

WICHITA-SEDGWICK COUNTY
METROPOLITAN AREA PLANNING COMMISSION AGENDA
FEBRUARY 24, 2005

The regular meeting of the Wichita-Sedgwick County Metropolitan Area Planning Commission will be held on **THURSDAY, FEBRUARY 24, 2005**, in the Tenth Floor Conference Room, Wichita City Hall, 455 N. Main, Wichita, Kansas beginning, at **1:30 P.M.** **If you have any questions regarding the meeting or items on this agenda please call the Wichita-Sedgwick County Metropolitan Area Planning Department at 316.268.4421.**

❖ **MPO ITEMS**

1. **PUBLIC HEARING ITEM** – Transportation Improvement Program (TIP) amendment recommendation, presentation by Jamsheed Mehta.
2. Endorsement of the Metropolitan Planning Area Boundary and Membership Agreement, presentation by Jamsheed Mehta.
3. Transportation Improvement Program (TIP); Workshop on proposed funding adjustments and set date for final review and Public Hearing, presentation by Jamsheed Mehta.
4. Introduction of Long Range Transportation Plan (LRTP) consultant team and plan development overview, presentation by Jamsheed Mehta and James Tobaben (Parsons Brinkerhoff).

❖ **PLANNING COMMISSION ITEMS**

5. Approval of January 27, 2005, and February 10, 2005 meeting minutes.

❖ **SUBDIVISION ITEMS**

Items 6-1 to Items 6-8 may be taken in one motion unless there are questions or comments.

6. Consideration of Subdivision Committee recommendations from the meeting of February 17, 2005. Denise Sherman, Bill Johnson, James Barfield, Mitch Mitchell, and Harold Warner Jr. present. Darrell Downing, and Gary Gibbs absent Copies of their recommendations have been furnished to the Planning Commission.
Agenda Item 6-1 (SUB2004-133) Approved, vote (4-0); Agenda Item 6-2 (SUB2004-143) Approved, vote (5-0);
Agenda Item 6-3 (SUB2005-14) Approved, vote (5-0); Agenda Item 6-4 (SUB2005-15) Approved, vote (5-0);
Agenda Item 6-5 (SUB2005-11) Approved, vote (5-0); Agenda Item 6-6 (SUB2005-13) Approved, vote (4-0);
Agenda Item 6-7 (SUB2005-04) Subdivision Committee Approved on 2-3-05, vote (3-0);
Agenda Item 6-8 (DED2005-01 and DED2005-02) Approved, vote (5-0);
Agenda Item 7-1 (VAC2005-02) Approved, vote (4-0);
- 6-1. **SUB2004-133 – Final Plat – KILLARNEY PLAZA EAST ADDITION, located north of 29th Street North and west of Rock Road.**
Engineer: Savoy Company, P.A.
Acreage: 5.86
Total Lots: 13

- 6-2. **SUB2004-143 – Revised One-Step Final Plat – PRAIRIE CROSSING SECOND ADDITION, located on the south side of Central and west of 151st Street West.**
Engineer: Terra Tech Land Surveying
Acreage: 43
Total Lots: 13
- 6-3. **SUB2005-14 – One-Step Final Plat – MOLITOR ADDITION, located north of 29th Street North and west of Hydraulic.**
Engineer: Savoy Company, P.A.
Acreage: 11.2
Total Lots: 1
- 6-4. **SUB2005-15 – One-Step Final Plat – M A A ADDITION, located east of Broadway and on the south side of 43rd Street South.**
Engineer: Savoy Company, P.A.
Acreage: 16.3
Total Lots: 1
- 6-5. **SUB2005-11 – One-Step Final Plat – WEST 162nd ADDITION, located east of 167th Street West and south of Maple.**
Engineer: K. E. Miller Engineering, P.A.
Acreage: 2.6
Total Lots: 2
- 6-6. **SUB2005-13 – One-Step Final Plat – SHADY RIDGE SECOND ADDITION, located south of Central and east of Ridge Road.**
Engineer: MKEC Engineering Consultants, Inc.
Acreage: 3.06
Total Lots: 2
- 6-7. **SUB2005-04 – (Associated with ZON2005-01)- One-Step Final Plat – SAVE-A-LOT ADDITION, located west of Hillside and on the north side of 13th Street North.**
Engineer: MKEC Engineering Consultants, Inc.
Acreage: 1.44
Total Lots: 1
- 6-8. **DED2005-01 Dedication of Access Control and DED2005-02: Contingent Dedication of a Sidewalk and Utility Easement, for property located east of Greenwich Road and on the south side of Central.**

Complete legal descriptions are available for public inspection at the Metropolitan Area Planning Department – 10th City Hall, 455 N. Main Street, Wichita, Kansas.

❖ PUBLIC HEARINGS – VACATION ITEM

ADVERTISED TO BE HEARD NO EARLIER THAN 1:30 P.M.

Item 7-1 may be taken in one motion, unless there are questions or comments.

Complete legal descriptions are available for public inspection at the Metropolitan Area Planning Department – 10th City Hall, 455 N. Main Street, Wichita, Kansas.

- 7-1. **VAC2005-02 – Request to Vacate Street Right-of-Way, located on Third Street between Pennsylvania and Hydraulic.**

❖ **PUBLIC HEARINGS – ZONING ITEMS**

ADVERTISED TO BE HEARD NO EARLIER THAN 1:30 P.M.

8. Case No.: ZON2005-01
Request: Zone change from “TF-3” Two-family Residential to
“LC” Limited Commercial
General Location: On the northeast corner of 13th Street North and Grove Avenue
District Advisory Board: One will consider March 7, 2005
Presenting Planner: Jess McNeely
9. Case No.: CON2005-02
Request: Conditional Use to allow vehicle sales on property zoned
“LC” Limited Commercial
General Location: West of North Hillside and south of First Street (145 N. Hillside)
District Advisory Board: One will hear March 7, 2005
Presenting Planner: Bill Longnecker
10. Other matters/adjournment.

John L. Schlegel, Secretary

Wichita-Sedgwick County Metropolitan Area Planning Commission